

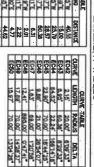
12/54

A PLANNED UNIT DEVELOPMENT A PORTION OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M., KITITIAS COUNTY, WASHINGTON

THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 1

EASEMENT TABLES

LOT & TRACT TABLES



|          | :     |        |        |        |
|----------|-------|--------|--------|--------|
|          |       | CURVE  | TABLE  |        |
| DISTANCE | CURVE | HIDIGH | RADIUS | DELT/  |
| 40,55    | EC42  | 216    | 20.00  | 2,60.9 |
| 15.00    | EC43  | 2.95   | 60.36  | 879'3  |
| 25.79    | EC44  | 84.52  | 22.24  | 166 14 |
| 28.57    | EC45  | 22.90  | 70.00  | 18.44  |
| 50.38    | E046  | 9.88   | 21.00  | 26'54' |
| 6.31     | E047  | 1.03   | 69.00  | 1"20"5 |
| 2.01     | EC48  | 12.41  | 895.00 | 0.47.4 |
| 222      | EC49  | 17.59  | 70.00  | 1478   |
| 4.77     | EC50  | 15.97  | 70.00  | 304    |
| 14.62    |       |        |        |        |
| 1        |       |        |        |        |

|   |                     |   | AND TANK         |
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| 11 Sept. 12 | Econ (E.so) to Only | ECAS CALL ENERS ECAS ECAS CALL ENERS ECAS ECAS ECAS ECAS ECAS ECAS ECAS ECA | MI SES           |
| ORMWATER SIT. "W"   | HACE ESHT. "U"      | mw.   | SEWER ESAIT. 'R" |

EASEMENT DETAILS

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DAND P. NELSON DATE

This map correctly represents a survey made by runder my direction in conformance with the ements of the Survey Recording Act at the

SURVEYOR'S CERTIFICATE

Filed for record this. I day of SEAT. 2012 at the reques RECORDER'S CERTIFICATE 201201190036

DAVID P. NELSON Surveyor's Name

Certificate No...18092.....

165 NE Puniper Street, Suite 201 - Issag Western Weshegte Direkton
Western Weshegte Direkton
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G. WEISER AB NWD THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE I A PLANNED UNIT DEVELOPMENT NELSON A PORTION OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 22 NORTH, BANGE 11 EAST, W.M., SCALE 7/2012 1"=50' SHEET ON BOP 11103

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12.55

09/18/2012 04:49:24 PM V: 12 P: \$5 201209190035 198-89 Britomores Kittise County Publicy

IN WHERE WEREOF, WE HAVE SET OUR HANDS THIS 1 DAY OF 140 45 -NOOW ALL MEN BY THESE PRESENTS THAT THE PASS, LUC, A WASHINGTON UNITED LIABILITY COMPANY. THE UNDESCRIED OWNER IN FEE SWIPLE OF THE HEIGHI DESCRIBED, REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HERBIN DESCRIBED.

MANAGE PHILLIP

STATE OF WANDS

DRIVE IN A THE TABLE OF THE SAME THE SA

WITHESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.



DEDICATION

IN WITHESS WHEREOF, WE HAVE SET OUR HANDS THIS LE DAY OF AUGUST AD. KHOW ALL NEN BY THESE PRESENTS THAT THE STATE NATIONAL BANK & TRUST CO., THE UNIDERSHOED BENEFICARY OF A DEED OF TRUST DOES HEREBY DECLARE, SUBDIVIDE AND FLAT AS HEREBY DECLARE, SUBDIVIDE AND FLAT AS HEREBY DECLARE.

NAME SOLON CLAUSES HILLE COO

CKNOWLEDGEMENT

COUNTY OF MALAN S.S.

ON THIS DAY OF DAY OF THE COMMISSIONED AND SHORM PERSONALLY ASSESSED AND SHORM PERSONALLY ASSESSED.

OMMISSIONED AND SHORM PERSONALLY ASSESSED.

SOORIJARY, 20 BEFORE

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NOTARY PUBLIC IN AND FOR THE STITL OF

14. Pubet Sound Debtok, Bentiny Link, Carle Company, And Tiedre Successions and Assigns stall Return an Electrical Phone and Carle (Assign) the 6, Peter on Both Sides of Constitucities Lines for the purpose of Service, Toberhoen with are roath to enter uppen the streeting, Carle Elephone. Bleakand, and other Diblets Service, Toberhoen with are roath to enter uppen the streeting, (Cits), tracts and Spaces at 141. Times for the Para-osso Herber statio.

15. THE PROPERTY CORNERS FOR THIS PLAT WILL BE STAKED AT A FUTURE DATE.

IG. AM EASTERN SHALL BE RESENTED FOR AND IS HEREN GRANTED TO SNOOLLALER PASS STREET DISTRICT (STREET AND WITTER), CAREET TV, POET SOUND POORE AND USAT CASHANIA, AND THE HAPMER UTLITES OF MASHRICTON SERVING SUBJECT FAIT, PAGET SOUND POORE AND USAN INCOMPANY. AND THE ENTERORY FEET FARALLE, WITH AND JACKSHEET THE RESENCE AND ADMINIST RESERVED THE STREET AND THE SOUND POORE REQUIRED THE SOUND POOR TO SO

THE EXEMPLA UTLITIES AS SOME ARE DON'T APPROPRIATE AND RE RESCHOOL. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO MERKY HE SETS LOCATION, AND REPORT HE ALL DON'THE LOCATION, AND REPORT HE ALL DON'THE LOCATION, AND REPORT HE ALL DON'THE LOCATION, AND REPORT HE DESARR HE LOCATION, AND REPORT HE DESARR HE ALL DON'THE LOCATION HE ALL DON'THE LOCATION HE DESARR HE ALL DON'THE LOCATION HE LOC

Call Before You Dig 1-800-559-4344

THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 1 A PLANNED UNIT DEVELOPMENT

TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M., A PORTION OF THE SOUTH 1/2 OF SECTION 4, KITITIAS COUNTY, WASHINGTON

EXISTING LEGAL DESCRIPTION:

, 6

TRACT E, VILLAGE AT THE SAMUIT DIVISION 1, AS PER PLAT THEREOF RECORDED IN BOOK 8 OF PLATS, PAGES 28 THROUGH 30, IN THE COUNTY OF INTITIAS, STATE OF WASHINGTON.

1. THE ORIGINAL SURVEY BOUNDARY WAS PERFORMED BY GROUP 4, INC. IN 1990.

2! A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY.

3. PER ROW 17:10:40 L4400MHERS LAE RESPONSELE FOR CONTROLLING AND PRESENTING THE STREAD OF MONOUS NEEDES ACCORDINALY. THE KITTILAS COMPTY NAVIOUS MEED BOARD RECOMMENDS MAEDIANTE RESEZIANG OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFEMATION OF MONOUS MEEDS.

4. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE THE KITITAS COUNTY ROAD STANDARDS.

6. AN APPROVED ACCESS FERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

7. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE. B. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.

6. ENTIRE PRIVATE ROAD SMLL ACHEKE 89% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED BEIGHLEX IN THE STATE OF MASSINGTRUS SPECTRYBING THAT THE ROAD METTS CHREEKT MITTIAS COUNTY ROAD STANDARDS, 9/8/08 EDITION, PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS PLAT.

ALTITING COUNTY WILL NOT ACCEST PRINATE ROUGE FOR MANTENANCE AS THEM CENTERITY OR ROUGE OF REGISTER THE OR ROUGE OF THE RECIPIED CHAPTE OF ROUGE OF THE REQUIREMENT AND LIBERATE OWNERS OF THE REQUIREMENT AND THE RECIPIED WITH SUPERIOR OF THE RECIPIED OF T

OL FOR ADDITIONAL SUREZY PEPGHATION, BASS OF BEJENOSS AND CORNET DOCUMENTATION SEE VOLUME 8 OF PLATS, PAGES 28, 29 AND 30, RECORDED WINDER AUDITION'S FLE HUNGER SAUBAY, OFFITIAS COUNTY, STATE OF WASHINGTON AND THE SURPLETS REPERBOOD INDRECNY, ALL RECORDS OF, MITTIAS COUNTY, STATE OF WASHINGTON

IT, THE ROADS WITHIN THIS FLAT WILL NOT BE "ON-STSTEM" COUNTY ROADS UNTIL THEY ARE CONSTRUCTED AND APPROVED BY KITITIAS COUNTY PUBLIC WORKS, AND ACCEPTED ONTO THE COUNTY SYSTEM TROUGH RESOLUTION BY THE BOADS OF COUNTY COMMISSIONERS, THE DEVALOPER IS RESOLVED FOR ALL MANTENANCE AND OPERATION UNTIL SUCH TIME, AS DESCRIBED IN THE KITITIAS COUNTY ROAD STANDARDS.

2. THE PURPOSE OF THIS PLAT IS TO DEVELOP, THE PASS LIFE AT THE VILLAGE AT THE SLIMAIT, DIV. 3, PHASE I, A LANNED UNIT DEVELOPMENT.

II. POND TRACT A AT THE YELAGE AT THE SUMMIT, DIV. 1, IS PRIVATELY AND NOT PUBLICLY OWNED. IT SHALL BE MANTAWED BY "THE YELAGE AT THE SUMMIT HADEDWHEN'S ASSOCIATION" IN PERSECUTIVE UNLESS OTHERWISS, ACCEPTED BY THE KITHIAS, COUNTY PUBLIC WARRS DIRECTION. MAINTENANCE SHALL BE DONE PER THE LATEST DEPARTMENT OF ECOLODY'S "BEST MANAGEMENT PRACTICES" MANUAL



09/19/2012 04:48:24 PM V: 12 P: 56 2012001B003B 110:00 ENCOPPRES killing County Auditor

12-56

PROPERTY OWNER:

PLAT INFORMATION: THE PASS, LLC, A WASHINGTON LIMITED LIABILITY COMPANY 2001 WESTERN AVENUE (\$330 SEATTLE WA 98121

PARCEL NUMBER: 142436 MAP NUMBER: 22-11-04 ACREAGE: 5.31 ASSESSOR'S RECORDS, 189 SURVEY

PARKINO STALLS. 43
WATER SOURCE: SOCOUALME PUBLIC UTILITY DIST.
ZONE: PLANNED UNI DEVELOPMENT
LAND USE: RUPAL
LAND USE: RUPAL

ADJACENT OWNERS:

SNOQUALME SUMMIT INN INC PO BOX 1449 EDMONDS WA 98020 352536 SCOTT S GIBSON 5801 93RD AVE SE MERCER ISLAND WA 98040 342536 ON THE ROCK 98040 LLC PO BOX 956 PG BOX 956 WERCER ISLAND WA 98040-0958

602538 ALICE N REED PO BOX 1370 ISSAQUAH WA 98027-0056 WILLIAM M SUTTON ETUX 1002 HARVEY RD AUBURN WA 98002 VOLUCION PROPERTIES LLC 122 NW 361H ST SEATTLE WA 98107 J62536 JOSEPH CONSOLINI ETUX 61 GLYE PEAK LANE SNOQUALME PASS WA 98068 372536 ANDREW R SCHWAB ETUX 300 110TH AVE NE #411 BELLEVUE WA 98004

922536 KEWN C HALLS ETUX PO BOX 178 SNOQUALNIE WA 98068 142536 2REGORY THIRKIELD 10 BOX 178 SNOQUALNIE WA 88068

NOQUALME PASS WA 98068 392536 SCOTT A HAYCOCK ETUX SHAWN CLOTWORTH 6703 AZALEA WAY SE SNOQUALMIE WA 88065

402538 TRACY CAMPBELL ETUX 28015 NE 1515T PL DUVALL WA 98019 CARY L STEBNER ETUX PO BOX 278 PUYALLUP WA 98371

UYALLUP WA 98372

AUL G MOULTON ETUX TRUSTEES 117 E BEAVER LAKE DR SE MANAANISH WA 98076 91936 ROBERT SHIN ETUX PO BOX 98912 DES MOINES WA 98198-0912 291936 KIL SU KIM ETUX 16516 41ST PL W LYNNWOOD WA 88037

JM PRITCHARD
DOLLY C VANDEWALL
417 S 328TH PL
FEDERAL WAY WA 98003

152436 RANDALL S BURLEY PO BOX 748450 ARVADA CO 80006

980948 ROBERT SHIN ETUX PO BOX 189 SNOQUALMIE WA 98068

TORIN K HICKEY

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Encompass &

Filed for record this 1. day of Sect. 2012 at 1411 in book 201. 21.07.5 ...... at page. 26..... at the request of

map correctly represents a survey made by dar, my direction in conformance with the operatrible Survey Recording Act at the conformation of the co

DAVID P. NELSON DATE Certificate No....18092

SURVEYOR'S CERTIFICATE

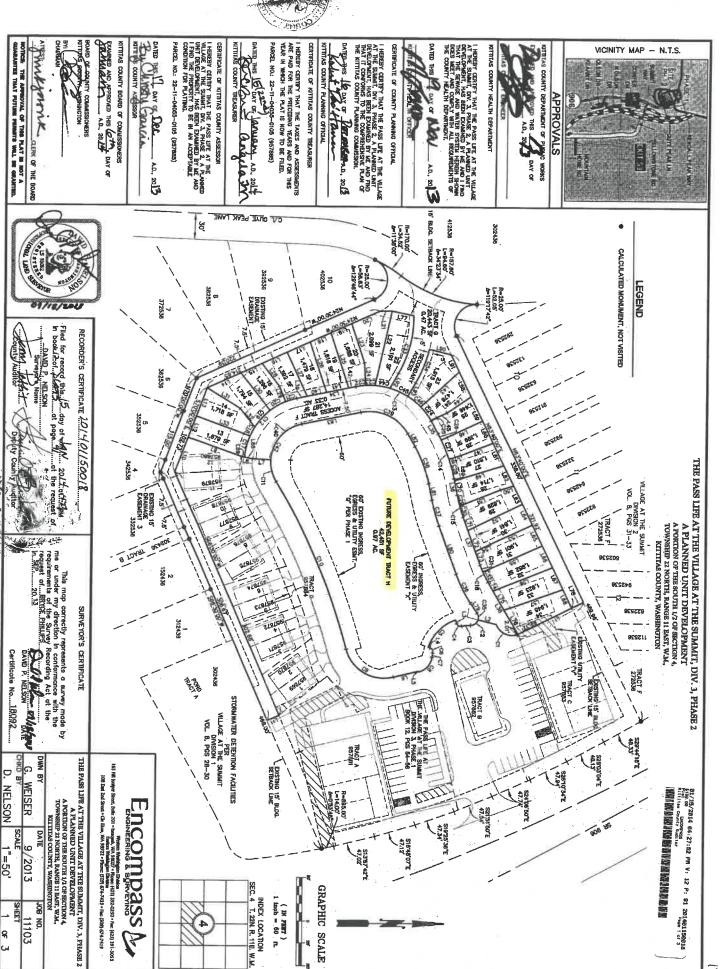
county Auditor

DAVID P. NELSON Surveyor's Name

RECORDER'S CERTIFICATE . 2012.09190036.

Wedney Wedney Obeken,
165 NE Jumper Street, Suite 201 • kasqueli, WA, 98027 • Fine (423) 392-0250 • Faz: (423) 391-3055
165 NE Jumper Street, Suite 201 • kasqueli, WA, 98027 • Fine (433) 392-0250 • Faz: (423) 391-3055
168 East 2nd Street • Cit Elum, WA, 98922 • Phonie: (509) 674-7433 • Faz: (509) 674-7419

| SHEET OF 3           | - 4  | D. NELSON            |
|----------------------|--|----------------------|
| 11103                | 7/2012   | G. WEISER            |
| JOB NO.              | DATE   | YB NWD               |
| I, W.M.              | TOWNSHIP 22 NORTH, RANGE IT EAST, W.M.,<br>KITTITAS COUNTY, WASHINGTON | TUDA                 |
| TION 4               | A PORTION OF THE SOUTH 1/2 OF SECTION 4,                               | A PORTION            |
|                      | A PLANNED UNIT DEVELOPMENT   | A PLAI               |
| MIT, DIV. 3, PHASE 1 | THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 1            | THE PASS LIFE AT THE |



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THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 2 A PLANNED UNIT DEVELOPMENT

A PORTION OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M., KITTITIAS COUNTY, WASHINGTON

witer source: Snoglalmie Public Utility dist. Zewer Source: Snoglalmie Public Utility dist. Come: Planied Unit Development And Use: Rural WRCEL NUMBER: 957885 WAP NUMBER: 22-11-04055-0105 CREAGE: 2.64 THE PASS, LLC, A WASHINGTON LIMITED LIABILITY COMPANY PO BOX 398 POULSBO WA 98370

PROPERTY OWNER

PLAT INFORMATION:

BOUNDARY, LOT & TRACTS

|                 | 6           | ī           | ž           | 142         | E           | E          | Ę         | Ę           | 100         | 1           | ě           |             | 2           | 2           | G            | 130          | 128         | 28          | 127         | 2           | 125         | 124         | 123         | 22          | 2           | 2           | F19         | LIB         | L17         | L18         | 5           | L14         | 13           | L12          | 131        | L10          | 5           | 2              | 2           | 5           | 5            | F           | £           | 2           | 5            | 367                |           |
|-----------------|-------------|-------------|-------------|-------------|-------------|------------|-----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|------------|--------------|-------------|----------------|-------------|-------------|--------------|-------------|-------------|-------------|--------------|--------------------|-----------|
| 10 No. 1 No. 20 | 3,17,77,763 | 3,41,91,555 | 342.35,40.E | M115137W    | W.ZC.19.11M | M ACTORN   | WILE IS W | M 78 19 ACC | 1 90 BC ROW | 3 02 17 B/H | 1 00 00 000 | M /C ICTIN  | R 72.10.075 | H5133.49.E  | A. 15,29,155 | 1.65.CG.1094 | 3.05.29.4   | H5173749 E  | 3,45,95,494 | H71'47'47'E | N714747E    | N8677'04"E  | N71'47'47'E | 577'49'25'E | M00.49,03.A | M24.30.00.M | H2470000W   | H24790'00"W | M24"30"00"W | H24"30"00"W | N24'30'00"W | N24'30'00"W | M_SO_SO_SO_M | M,00,00,00,M | 3730'00'E  | 3,00,00,00,E | 3,1C,PC,BIN | N11 47 46 E    | N02'36'08"€ | M.SL.PLPIN  | \$75 45 42 W | 3,29,02,01M | N,95,95,02N | 213.47.24.M | M_81,60.02H  | BEAMAGE<br>CHEM 3E | THE INDIA |
| -               | 20.62       | 31.40       | 59.73       | 7.80        | 25.66       | 14.22      | 224       | 00.0        | 00.40       |             | 9.00        | 00,10       | 84.84       | 27.02       | 1            | 34.44        | 19.01       | 32.89       | 36.37       | 60.63       | 66.28       | 25.67       | 47.21       | 87.07       | 13,54       | 34.78       | 25.65       | 25.65       | 29,05       | 31.33       | 26.24       | 41.94       | 34.57        | 25.63        | 15,00      | 42.32        | 64.23       | 12.70          | 21.00       | 28.64       | 1.00         | 2.25        | 428         | 21.94       | 86.33        | DISTANCE           |           |
|                 |             |             | L93         | 192         | 5           | 190        | G         | 100         | 100         | 202         | 5 5         | 100         | 6/1         | 176         | 77           | 176          | 175         | 174         | 173         | 172         | 1.71        | 170         | L69         | 168         | 167         | 166         | Las         | 54          | 163         | 162         | 5           | 6           | L50          | 5            | 57         | 5            | E           | Ē              | Ę,          | Ę           | 5            | 뜮           | L49         | 148         | L47          | NA.                |           |
|                 |             |             | 3,19,24,095 | 380742'51'E | H63'40'00'€ | S1230 42 W | S114746 W | S1147 40 W  | M /C IGIIN  | 3 00 00 000 | 1 AV 19 5/4 | 3 GC GC ROW | 556 VN 46 W | 526 D4 19 E | W11.32.01.E  | NS971'07'E   | 3.20,12.85N | N59'21'97'E | 3.90,00.89H | 3,90,90,89N | 3,00,00.83M | N78'21'20"E | N7671'20'E  | H83"40"00"E | 3,00,00,£94 | N63'40'00"E | ₩63"40"00"E | H63"40'00"E | 1,00,04£9H  | 3,00,04,09H | H63"40'00"E | 1,00,04.C9M | ₩63"40"00"E  | 3,00,04.C9N  | 31821,23,E | 3,04,00,E    | \$2354 47 E | M.SP. IC. 92.N | M2458157W   | 526 DI 45 E | H21-35-22"W  | M12.00.21.M | \$1706'27'E | \$1705.27 E | \$20'48'40"E | BEARING            | -         |
|                 |             |             | 17,60       | 19.48       | 21,50       | 23,96      | 209       | 9,10        | 00.10       | 10,00       | 19.50       | 200         | 13.13       | 15,00       | 24.78        | 31.97        | 25.28       | 11.69       | 16,52       | 25.62       | 16.29       | 16,82       | 2.48        | 23,43       | 27.90       | 27.73       | 28.51       | 28.48       | 23.06       | 25.84       | 28.47       | 28,15       | 30.86        | 31.92        | 72.26      | 73.88        | 74.84       | 19.32          | 53.19       | 69.85       | 50.90        | 15,74       | 60.00       | 14.45       | 40.12        | DISTANCE           |           |
|                 | -           | 040         | 28          | 2           | 2           | 8          | 2         | 2           | 2           | 2           |             | Ş           | 2           | C32         | 2            | 200          | 23          | C28         | C27         | C28         | C25         | ន           | C23         | 022         | ß           | C20         | 613         | CIB         | C17         | 010         | 25          | 2           | CI3          | CI2          | 2          | 80           | 8           | 8              | 9           | 8           | S            | ç           | ឧ           | ß           | Ω            | CURVE              |           |
|                 |             | 18.87       | 22,15       | 16.90       | 84.14       | 26.01      | 62.22     | 10.41       | 30/         | 37.00       | 2           | 41.04       | 09.01       | 13.16       | 8310         | 13.36        | 12.77       | 23.06       | 23.65       | 7.85        | 1,09'       | 19.26       | 10.50       | 11.46       | 13.14       | 20.51       | 20.02       | 11.34       | 25.10       | 21.47       | 28.13       | 54.56       | 100.31       | 96.1         | 26.13      | 200.40       | 68.61       | 23.99          | 5.12        | 7.35        | 45.89        | 7.35        | 10.40       | 11,63       | 28.19        | HESNET             |           |

# EXISTING LEGAL DESCRIPTION:

TRACT E, THE PASS LIFE AT THE VILLAGE AT THE SUMBIT, DIV. 3, PHASE 1, A PLANKED UNIT DENELOPMENT, IN THE COUNTY OF KITHTAS, STATE OF WASHINGTON, AS PER PLAT THEREOF RECORDED IN BIOCK 12 OF PLATS, PAGES 34 THROUGH 56, UNDER AUDITOR'S FILE NO. 201209190038, RECORDS OF SAID COUNTY.

- 1. A PUBLIC UTILITY EASEMENT 10 FEET IN WOTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY.
- 3. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS, SEZ THE MITTIMS COUNTY ROAD STANDARDS. 2. PER ROW 17,10140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREMEITING THE SPREAD OF NOMIOUS WEDG, ACCORDINGLY, THE KITITIAS COUNTY KONDOUS WEDD BOARD RECOMMENUS MAIENATE RESPENDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOMIOUS WEDGS,
- 4. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RICHT-OF-WAY.
- 5. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
- 6. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
- A. Inting county will not accept frivite roads for mantenance as public streets or roads. With size streets or roads, are brownt into componance with current county road standards. This requirement will include the had slapace pains of any street or road suppaced chemally with gravel. 7. Bythe private road small acheve 85% compaction and small be inspected and certifed by a licensed engineer in the state of washington specific and certified by a licensed engineer in the state of washington specific and the road in the road in
- 9. FOR ADDITIONAL SURPEY INFORMATION, BASS OF BEARNICS AND CORNER DOCUMENTATION SEE VILLING 8 OF PLATS, AFGES 28. 29 AND 30, RECORDED UNDER ADDITIONS FILE HOMERE SASSAVA AND BOOK 12 OF PLATS, AFGES 64 THROUGH 64, RECORDED UNDER ANDITIONS FILE MANDER 201200F190038, KITTIAS COUNTY, STATE OF WASHINGTON AND THE SURVEYS REFERENCED TREASON. ALL RECORDS OF KITTIAS COUNTY, STATE OF WASHINGTON.
- ILL THE ROLLS WITHIN THIS PLAT WILL NOT BE "ON-STEED" COUNTY BOADS INITIL THEY ARE CONSTRUCTED AND APPROVED BY MITTINS COUNTY PUBLIC WORKS, AND ACCEPTED GIND THE COUNTY STEED APPROVED RESOLUTION BY THE BOAND OF COUNTY COMMISSIONERS. THE DEVELOPER IS RESPONSIBLE FOR ALL MAINTENANCE AND OPERATION UNITIL SUCH TIME, AS DESCRIBED IN THE MITTINS COUNTY ROLD STANDARDS.
- 11. THE PURPOSE OF THIS PLAT IS TO DEVELOP THE PASS LIFE AT THE VILLAGE AT THE SLIMMT, DIV. 3, PHASE 2, A PLANNED UNIT. DEVELOPMENT.
- 12 PUGET SOUND ENERGY, CENTURY LINK, CABLE COMPANY, AND THER SUICCESSORS AND ASSIGNS SHALL RETAIN AN ELECTROAL, PHONE AND CABLE EASSIGNT FIVE (5) FEET ON BOTH SUES OF CONSTRUCTED LINES FOR THE FLURYOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, CAS, TELEPHONE, TELEPHONE AND OTHER UTILITY SERVICE; TOGETHER WITH THE RIGHT TO ENTEN LIPCH HE STREETS, LOTS, TRACTS AND SPACES AT ALL TIMES FOR THE PURPOSES: HERGIN STATED.
- 13. THE PROPERTY CORNERS FOR THIS PLAT WILL BE STAKED AT A FUTURE DATE.
- AND THE STATE OF THE GENERAL TO AND THE STANKE LOCKINGS MIN! HE SHALL OF THE STANKE ST
- IS, POND TRACT A AT THE YALAGE AT THE SIMMAT, DY. 1, IS PRIVILETY AND HOT PIRECKY ORNED, IT SHALL BE MARTANED BY THE YALAGE AT THE SIMMIT HOMEOWER'S ASSOCIATION" IN PERFEITITY MILESS OTHERWISE ACCEPTED BY THE KITTA'S COUNTY PUBLIC WORKS DRECTOR. MANTENANCE SHALL BE DONE FOR THE KITTEST DEPARTMENT OF ECOLOGY'S "BEST MANAGEMENT PRACTICES" MANUAL.
- 16. TRACT G IS RESERVED FOR SECONDARY ACCESS, UTILITIES AND DRAINAGE PURPOSES.

# SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of MIXE PHALES DAMP P. NELSON DATE

Filed for record this 15. day of 19. 2014 of 17.

DAND P. NELSON

RECORDER'S CERTIFICATE 2014 0/15 0018

Encompass A

THE PASS LIFE AT THE VILLAGE AT THE SUMMATI, DIV. 3, PHASE 2
A PLANNED UNIT DEVELOPMENT
A PORTION OF THE SOUTH 17 OF SECTION 4.
TOWNSEIP 22 NORTH, RANGE 11 EAST, W.K.,
KILTITIAS COUNTY, WASHINGTON

09/10/2013

SCALE DATE 9/2013 JOB NO. 11103

G. WEISER NELSON N/A

Certificate No.....18092... Western Western Direktor 165 NE Juniper Serret, Suite 201 + berogint, WA, 9027 = Phone: (427) 392-0250 = Par. (425) 39 J-0555 Essent Westerlage Ontation 108 East 2nd Sercet • Ch. Blam, WA, 98922 • Phone: (505) 674-7433 • Fac (507) 674-7419

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THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 2 A PLANNED UNIT DEVELOPMENT A PORTION OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M., KITTITAS COUNTY, WASHINGTON

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Call Before You Dig 1-800-553-4344

## DEDICATION

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \$ DAY OF 2022 know all men by these presents that peoples bank, the undersioned beneficiary of a deed of trust does hereby declare, subdivide and plat as heren described. A0.



COUNTY OF MANAGE



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## DEDICATION

NOVA M.L HEN BY THESE PRESENTS THAT THE PASS, LIC. A WASHINGTON LIMITED LIBBILITY COMPANY, THE UNCERSIONED OWNER IN TEE SWIPLE OF THE HINDEN DESCRIBED REAL PROPERTY, DOES HEDGENY DECLARE, SUBDINICE AND PLAY AS HERBIN DESCRIBED.

H WINESS MEREOF, WE HAVE SET OUR HANDS THIS \$2.00 DAY OF Shakestructure A.D., 20.55

THE CHAPTER AND ADDRESS OF THE PARTY OF THE

ACKNOWLEDGEMENT

STATE OF MANAGES S.S.



CHI THE STATE OF T

WINESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

MYTAPY PUBLIC IN AND FOR THE STATE OF THE ST

RANDALL S BURLEY PO BOX 748450 ARVADA CO 80006

JIM PRITCHARD
DOLLY C VANDEWALL
PO BOX 1500
SNOQUALMIE WA 98088

942536 WILLIAM M SUTTON ETUX 1002 HARVEY RD AUBURN WA 98002

EVOLUCION PROPERTIES LLC 122 NW 361H ST SEATTLE WA 98107

SNOQUALMIE SUMMIT INN INC PD BOX 1449 EDMONDS WA 98020

342538 ON THE ROCK 98040 LLC PO 800K 856 MERCER ISLAND WA 98040-0958

ADJACENT OWNERS

THE NAME

202530 PAUL G MOULTON ETUX TRUSTEES 2117 E BEAVER LAKE DR SE SANDAMISH WA 98075

312438 TORW N HICKEY 81 GUYE PEAK LANE SNOCUALME PASS WA 98088

912538 SCOTT T FISHER ETUX 3409 199TH AVE CRT E LAKE TAPPS WA 98391

CARY L STEBNER ETUX PO BOX 278 PUYALLUP WA 98371

402536 TRACY CAMPBELL ETUX 28015 NE 151ST PL 28016 NE 151ST PL DUVALL WA 88019

642538 GRECORY THISKIELD PO BOX 178 SNOQUALME PASS WA 18068

392536 SCOTT A HAYCOCK ETUX SHAWN CLOTWORTH 6703 AZALEA WAY SE SNOQUALME WA 98065

EVIN C HALLS ETUX O BOX 178 NOCUALNE WA 98068

URKLAND WA 98083-0894

372536 ANDREW R SCHWAB ETUX 300 110TH AVE NE #411 BELLEVUE WA 98004

382538 JOSEPH CONSOLINI ETUX 81 GUYE PEAK LANE SNOQUALME PASS WA 98068

SCOTT S GIBSON 6901 9340 AVE SE WERCER ISLAND WA 98040

PAT KNOWLTON ETUX 63 GUYE PEAK LANE SNOQUALME WA 98088

THE PASS LLC PO BOX 398 POULSBO WA 98370



SURVEYOR'S CERTIFICATE

Filed for record this. km. day of JAM. 2014. att. ZDM in book km. p. km. at page. L. J. got the request of RECORDER'S CERTIFICATE 201401150018

DAVID P. NELSON

County Auditor

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of MRICK\_PINILIES.

DAND P. NELSON.

DAND P. NELSON.

Certificate No....18092.....

# Encompass &

165 NE jumper Street, Sutte 201 . Issu Western Washington Dhelsen
Western Washington Dhelsen
Western Washington Dhelsen
Western Washington Dhelsen
Estern Washington Dhelsen
108 East 3nd Street • Che Ellum, WA 980722 • Phone: (509) 674-7433 • Part (509) 674-741

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| SHEET 2    | JOB NO.<br>11103 | MIT, DIV. 3, PHASE 2 ERVI TION 4, T, W.M., DN  |